**Event Vendor /Concession Contract**

The parties to this contract are **Ms. Black Fit and Fine Beauty Pageant** **2019**

(Hereafter "Host") and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(hereafter "Vendor").

Whereas, Host is conducting an Event known as a Beauty Pageant to occur

Saturday 09/21/2019, at the old Southfield/Lathrup Campus 12901 W. 12 Mile Rd. Lathrup Village, MI at 5:00 p.m.

Vendor desires to sale: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_during said Event.

Whereas, Vendor has paid Host the sum of ($100 per table) $\_\_\_\_\_\_\_ for \_\_\_\_ table(s)

Now, therefore, the parties agree as follows:

1. Vendor set-up will begin at 2:30pm and must be complete by 3:30pm. Doors open at General Public 4:15 pm. The VIP Reception begins at 3:30pm.

2. Vendor shall not vend any goods or services other than those described herein during the Event without the Host's written consent.

3. Vendor's selling station shall include a 5 foot table and 1 chair; station shall be keep clean and orderly. Bring your own table cover and 1 additional chair if you need one.

4. Vendor's and staff shall be clothed and groomed in a clean, neat fashion and shall conduct themselves in an orderly fashion.

5. No loud music, noise, or sound amplification devices shall be used by vendor's staff at the location.

6. Vendor shall leave the location clean of trash. Vendor must be packed and out by 8:15 p.m.

7. Vendor hereby agrees to indemnify and hold harmless the Host against any damages or claims that may arise in connection with Vendor's presence at the Event and Vendor's activities of any kind.

 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City, state, ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Vendor Signature Date

 Direct Questions to: Angie @ 248 345-9039 or email mbffpvendors@gmail.com

\_\_\_\_\_I am including a payment to advertise in the souvenir book at 50% off (Add $25 for color)